ONE HUNDRED THIRTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225–2927 Minority (202) 225–3641

March 1, 2013

Mr. Joshua Archambault
Director of Health Care Policy and
Program Manager for the Middle Cities Initiative
Pioneer Institute
85 Devonshire Street, 8th Floor
Boston, MA 02109

Dear Mr. Archambault:

Thank you for agreeing to testify on Wednesday, March 6, 2013, at 10:15 a.m. in 2322 Rayburn House Office Building, at the Subcommittee on Health hearing entitled "Saving Seniors and Our Most Vulnerable Citizens from an Entitlement Crisis."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

If you have any questions concerning any aspect of your testimony, please contact Monica Popp or Paul Edattel of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely

Joseph R. Pitts

Chairman

Subcommittee on Health

Enclosures:

(1) Form of Testimony

(2) Electronic Format Guidelines

(3) Rules for the Committee on Energy and Commerce

(4) Truth-in-Testimony Disclosure form